



Permit #F00042236

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00042236

**Type of Permit:** FILMING

**Release Date:** 07/22/2011

**Production Company** RFP3

**Producer** Richard Sven Shelgren

**Insured Company Name** RFP3

**Director** David Brandvik

Contact Phone No. 1 323-460-4035

**1st AD** Brent Thornburg

Contact Phone No. 2

Fax

**Production Manager** Angela Addario

Address 5757 WILSHIRE BLVD, #487

**FilmL.A. Coordinator** Tim Overbeck

LOS ANGELES, California 90036

**Production Title** USA STAPLES

**Location Manager** Angela Addario

**Type of Production** Commercial - Standard

Primary Phone Mobile - 310-743-3036

Secondary Phone Office - 323-904-4888

**Location Assistant** NA NA

Primary Phone Mobile - NA

Secondary Phone

## Fees

Notification Charge \$155.00

**Total Permit Fee** \$865.00

FILMLA FILM APPLICATION FEE \$625.00

**Number of Locations** 1

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00  
SURCHARGE



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**Summary Information****Location****Location 1 of 1****Page 1 of 1**

**Permit Number** F00042236  
**Production Company** RFP3  
**Insured Company** RFP3  
**Production Title** USA STAPLES

**Location Manager** Angela Addario  
**Primary Phone** Mobile - 310-743-3036  
**Secondary Phone** Office - 323-904-4888

**Location Address** 4950 Agnes Ave, Los Angeles, CA, 91607

**Location Type** Private Residence

**Location Description** PRIVATE RESIDENCE.

**Film Dates** 7/25/2011 - 7/25/2011 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** All Vehicles must be parked legally.  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No interference with vehicular or pedestrian traffic  
No stopping and setting up in residential areas before 7am or after 10pm without prior approval

**Please see attached document** 42236 - USA STAPLES - Agent Letter.pdf

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-------------|-----------------|
|                              | Cast/Crew vehicles | 5               |                              | Cast        | 5               |
|                              | Cube Trucks        | 2               |                              | Crew        | 20              |
|                              | Generator          | 1               |                              |             |                 |
|                              | Motor Homes        | 1               |                              |             |                 |
|                              | Vans               | 1               |                              |             |                 |

**Filming Activities** Equipment on property; Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 02  
**Police:** Los Angeles Police Department  
**Fire:** Los Angeles City

**Thomas Guide** **Page:** 562

**Grid:** G3

**Location Notes** NO PARKING OR POSTING ALLOWED IN FRONT OF 4934 AGNES AVENUE.

**Approvals** LOS ANGELES POLICE DEPARTMENT

Mark Buck

**Coordinator Note** Monitor waived per Josh Mingo.

**Parking** **Base Camp**  
Location Type : Filming Location

**Crew Parking**  
Location Type : Filming Location

**Parking Notes**

Parking and Shuttling from the production company's office.

**Appointment of Film Permits Unlimited, Inc.  
As Authorized Agent and representative**

I certify that I am a representative of RFP3 ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 7/21/11

**Film Permits Unlimited, Inc.**  
**Phone (818) 347-9929**  
**Fax (818) 347-9784**

**Please sign and fax back**  
**Principal = Name of Company**

RFP3  
Name of Principal  
By: Angelena Addario  
Representative's Signature

Angelena Addario  
Print Representative's Name  
Production Supervisor  
Representative's title

5757 Wilshire Blvd. # 600  
Los Angeles, CA 90036  
Principal's Address  
323-460-4035  
Principal's Telephone